

BULLETIN OF THE SANTA BARBARA AUDUBON SOCIETY

Janet Hamber 4236 Encore Dr. Santa Barbara California 93105

Vol. 6 no. 6 August 1968

CALENDAR OF COMING EVENTS

August 25 Sunday

FIELD TRIP TO LOCKWOOD VALLEY-MOUNT PINOS: Meet at the intersection of 150 and 33 near Ojai, at 8:45 a.m. Call Mrs. Cooke at 966-5520 if you are planning to go. Bring lunch. Leaders: Nelson Metcalf and Les Cook.

Sep. 8 Sunday

ISLAND BOAT TRIP: We have chartered the beautiful 90ft. clipper SWIFT for this popular trip. Fare \$10.00 per person. Mail checks to Mrs. L. A. Cooke at the Museum, 2559 Puesta del Sol. Be sure to include your phone number so that you can be notified if there are any changes in plan. Members and their special guests will be given preference through September 1. No refunds unless places can be filled. Maximum - 36 persons. Take lunch. Swift will sail at 7:30 a.m. from the dock in front of the Harbor Master's Building and return between 5:30 and 6:00 p.m. Leader: Waldo Abbott.

Sep. 21 Saturday FIELD TRIP TO SANTA CLARA RIVER ESTUARY: Details in the September bulletin.

Sep. 27 Friday

REGULAR MONTHLY MEETING: Details in September bulletin.

BOARD of DIRECTORS MEETING

The newly elected Board met on June 6 and elected the following Joy Parkinson officers: President:

Vice-President: Tom Follis

Nelson Metcalf

Secretary:

Wales Holbrook

Treasurer:

The Treasurer's Report showed a bank balance of \$1504.60 The President was authorized to represent the Society on a committee

formulating plans to prevent the destruction of portions of the Goleta Slough by the proposed extension of the Ward Memorial Blvd. to Storke Road.

Jack Woods was requested to represent the Society on the Santa Barbara County Trails Council.

After consultation with the Board, the President announced the following appointments for 1968-69:

Membership Committee Co-Chairmen - June and William Gardner Conservation Chairman - John Knezevich

Program Chairman - Helen Peteler Field Trip Chairman - Robert Shannon Publicity Chairman - Arthella Jacot Field Identification Class - Ruth Holbrook Junior Field Trips - Irma Cooke Historian - Lyda Edge Editor of "El Tecolote" - Janet Hamber

- - Nelson Metcalf, secretary

AUDUBON FIELD NOTES

The following people reported items for the Spring Migration Audubon Field Notes (for the Santa Barbara area): Kim Aanerud, Waldo Abbott, Leslie Cook, Tom Follis, Bill and June Gardner, Verne Huser, Jewell Kriger, Nelson Metcalf, Margaret Millar, Charles and Alice Richardson, Brad Schram, Bob and Connie Shannon, Fred Sibley, Dick Smith and Richard Webster. The reports included notes on rare or out-of-season species, large flights of migrants, early arrivals and late departures. All members who keep complete records of the birds they see and are willing to fill out report forms on the Fall Migration (August 15 through November 30) are asked to notify Nelson Metcalf, 964-3008.

PRESIDENT'S MESSAGE

Your Board of Directors and Committee Members work hard to make the Santa Barbara Audubon Society an effective and valued conservation organization in the community. That they are successful is shown by the growth of our Branch. In five years we have quadrupled our membership.

In an active group, such as ours, the old saying, "Many hands make light work" is especially true. Tasks that were handled easily by one or two people a few years ago are now becoming just too big, and more help is needed. In particular, typing address labels, assembling, folding, stamping and mailing the monthly bulletin comes to mind. Telephoning, hosting at meetings and on field trips, and helping with the annual Christmas Count are other jobs in which more help is needed.

If you have some spare time and would like to help further the work of your Society, please take the time to fill out and mail the enclosed questionnaire. We need you!!!

- - Joy Parkinson, president

QUESTIONNAIRE

MAIL TO: Mrs. E. A. Parkinson, 568 Beaumont Way, Goleta, CA 93017 Please check each category where you would be willing to help.	
Typing (address labels, etc.)	
Bulletin Mailing (folding, stamping)	
Hosting - Monthly Meetings	_
Hosting - Field Trips	
Refreshments - Monthly Meeting	-
Telephoning (re Field Trips, Meetings, etc.)	-
Christmas Count (organization or observing)	
Program planning	-
What Audubon activity do you find most interesting?	
Would you be willing to serve on a committee of the above?	
Do you have suggestions for programs, field trips, etc.?	
NAME ADDRESS PHONE	